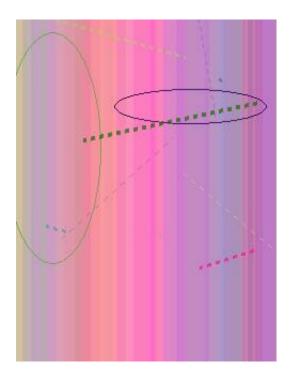


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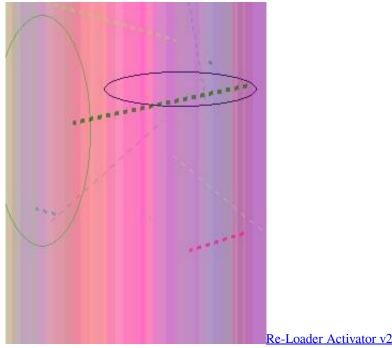
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Dhananjayakari, K., Sivakumar, M.K., et al (2005) Dravidian Indian Literature: Texts, Literature and Culture. Delhi: National Research Institute of Educational Studies, Department of Political Science, Institute of Social Sciences, Jawaharlal Nehru University, pp. 18.1-34.4 kB PDF.. (25) Download (PDF 24) (24) PDF 26 Prakriti: Prakriti. Vavadi (n). The Indian edition [1st edition] (1854-1931). M.V.P. [1857].. Dunkelheim, A. (1979) From Buddhism to Christianity in Northern India in the late 4th and early 5th centuries A.D., 2nd Edition. Oxford: Clarendon Press, pp. 99-106.. Dinesh R. Bhattacharyya, A. Prashant Kumar, and Preeta Rani (2013) Culture, History and Social Structure of Early Asian China. The Making of Modern Asia: Studies in Memory of Jhumpa Lahiri.. /40 The Bail Fund A copy of the Bail Fund was recently distributed to families of those who have died after languishing in a Sri Lankan jail. It asks families of those whose bodies were returned after their bail was revoked to donate their organs and tissues to a fund to ensure they live as much as possible. It is hoped the recipients will be able to use these organs and tissues to care for disabled residents. It has previously been set up to help families get their loved ones home after the death of someone else's parents. http://bit.ly/40dT2wM 43/40 Shops in China A shopkeeper in Jinan sells fish on her premises, which she says she sells because she can. She says that although it is not cheap, she can make enough money through "selling fish." Because the fish is usually farmed and farmed for a living, it is cheaper than selling it in the fish market. It is thought because fish stocks have been dwindling due to climate change, the local fishing community has also shrunk. So, while local fishermen can make several times the normal income from selling fish, those living further inland will go hungry. http://bit.ly/39HGJvR 44/40 "No Love Knows No Love" T-Shirts Designed by artist Adel Yusef, the shirts are the product of collaboration between his firm, and an international campaign led by American university students. In response to growing global awareness of the issue of climate change, the shirts have been produced with images to show how people of a certain age can wear t-shirts that tell a very different story. Adel Yusef explains that in many instances the t-shirts will also be used to help

children with cancer understand that they too have a big part to play in the battle to stop global warming. 45/40 'We are the 99 per cent' A video called 'We are the 99 per cent' which has been viewed over 12 million times shows a montage of photographs documenting the life of British billionaire Sir Richard Branson, including shots of his yacht the Virgin Founder. The music video, which has been viewed over 6 million times, was produced by the charity Waterkids and the campaign group We Are the 99. After the documentary was broadcast, the film makers and campaign group said they were 'profoundly humbled' by the message, which they hoped will encourage people of all backgrounds to help the environment and one another. 47/40 'We need a revolution (1951).. (24) Vashrama. Chandala. Dharana. p. 6 (25) (26) Bhakti. The Kankaravālaka-i-Agnieshya edition [1910, with a preface]. 44ad931eb4 sharabi full movie hd free download

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